PRE UPPER PRIMARY SCHOLARSHIP EXAMINATION (Std. 5th), FEBRUARY 2018 Seat No. Set Medium: English Time: 11:00 to 12:30 Paper No. I First Language and Mathematics Total Marks:150 Pages: 32 Read the following instructions carefully before you answer the questions. (1) This question paper contains two sections. In Section I there are 1 to 25 questions of First Language and in Section II there are 26 to 75 questions of Mathematics. All 75 questions are compulsory. (2) All questions carry 2 marks each. (3) Time limit to solve the question paper is 90 minutes. (4) Separate answer sheet is given to record the answers. Each question has been given four alternatives. Read them carefully. Select the correct answer and shade the correct answer in the answer sheet. Example: If the correct alternative for Q. No. 6 is 2, then record your answer as follows: Question No. 6 (5) Answer recorded in any other form will not be considered. Such answer will be credited with 'Zero' mark. Example: (2) (2) (3) (6) Use blue or black ball pen to darken the circle. Pencil is not allowed. Circles darkened by pencil will not be credited. (7) Once you have darkened the circle as correct alternative you cannot change it. (8) If more than one circles are darkened or overwriting is done, the answer will not be accepted. (9) The rough work is to be done in the space given under each page or on the last page of the question paper. (10) If you do not know the answer to any question, do not spend much time on it and pass on to the next one. If the time permits you can come back to the question which you have left in the first instance and try them again. (11) If you find any question incomplete or with error, then do not ask anything to the Supervisor or Centre Incharge. (12) For any error/mistake/objection issues, school or parents should not send written application to Block Education Officer or Education Officer. These error/ mistake/objection issues should be register online through respective school login only. (13) The error/mistake/objection issues should be register online within 10-days from the publication of Interim answer key on MSCE website. (14) Questions can be cancelled due to printing mistake or any other reason, on the basis of the suggestions

(15) Along with the question paper of the respective medium, the English version of question paper is also

provided. In case of doubt please refer to the English version of the same question.

given by the Committee of Experts.

Section I

First Language

Instructions for Q. Nos. 1 to 2: Read the following passage carefully and answer the questions given below it.

10, Rupa Colony,

C.S. Road,

Pune-411099

P.T.O

Dear Ketaki,

Thank you so much for inviting me to the surprise party for your grandpa on Saturday, 07 March. It would have been lovely to attend and share the joy of the occasion with you. However I cannot come. I have to attend an important sports Meet in Kolhapur, as a part of my school team, on the same date.

Do convey my choicest good wishes to grandpa for his birthday.

Warm regards.

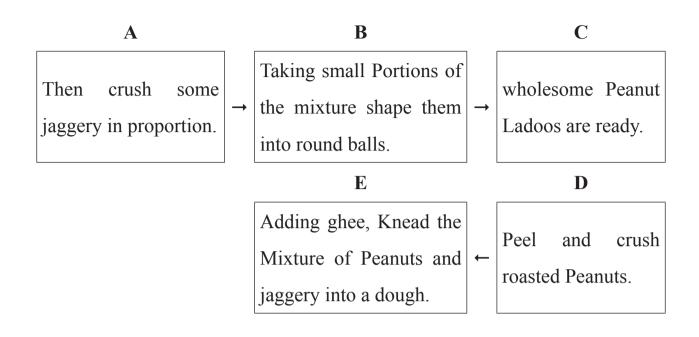
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| Space for Rough Work | |
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| 1. What is missing in the address? | | |
|---|----------------------|--|
| (1) Sender's name | (2) Postal address | |
| (3) Country name | (4) Date | |
| 2. What should be exactly written at the close of the letter? | | |
| (1) Your Friend, | | |
| Sonal | | |
| (2) Yours Truly, Sonal Mane | | |
| (3) Yours Faithfully, | | |
| Sonal Mane | | |
| (4) Sincerely Yours, | | |
| Miss Sonal Mane | | |
| | Space for Rough Work | |
| | | |
| | | |
| | | |

Instructions for Q. Nos. 3 to 4: Read the steps in the flow chart and select the proper order of the process.



3. (1) A B C D E

(2) E D C A B

(3) D A E B C

- (4) B A D E C
- 4. Suggest the most suitable tittle.
 - (1) How to roast peanuts?
 - (2) How to make sweet peanut Ladoos?
 - (3) How to make a wholesome dish?
 - (4) How to make and mix peanuts and jaggery?

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| 5. | Read the lines below and choose the proverb that perfectly matches the |
|----|--|
| | content. |
| | Habits are like weeds. The longer you allow them to grow, the harder it is |
| | to uproot them. It is wise to mend them as early as possible. |
| | (1) Self help is the best help. |
| | (2) Where there is a will, there is a way |
| | (3) Manners maketh a man. |
| | (4) A stitch in time saves nine. |
| 6. | 'Ghee' is a non-english word of Indian origin. What is it called in English? |
| | (1) Saturated oil |
| | (2) Vegetarian fat |
| | (3) Clarified butter |
| | (4) Whipped cream |
| | Space for Rough Work |
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| | |

| (1) Automatic Transport Machine |
|---|
| (2) Automated Teller Machine |
| (3) Auto-Testing Mechanic |
| (4) Automatic Trigger Machine-gun |
| Instructions for Q. Nos. 8 to 9: Read the following extract of the poem carefull and answer the questions given below it. |
| <u>CHILDREN</u> |
| Come to me, O ye children! |
| For I hear you at your play, |
| And the questions that perplexed me |
| Have vanished quite away. |
| Ye open the eastern windows, |
| Space for Rough Work |
| |
| |

7. Give the full form of ATM.

| That Look towards the sun, | | |
|--|--|--|
| Where thoughts are singing swallows, | | |
| And the brooks of morning run. | | |
| Come to me, O ye children! | | |
| And whisper in my ear | | |
| What the birds and the winds are singing | | |
| In your sunny atmosphere | | |
| 8. What does the poet want the children to whisper in his ear? | | |
| (1) The song of the birds and wind | | |
| (2) The secret of their play. | | |
| (3) The song of the swallows. | | |
| (4) The song of the running brooks. | | |
| | | |
| Space for Rough Work | | |
| | | |
| | | |

| 9. When the poet hears the children at pla | 9. |
|--|----|
|--|----|

- (1) He faces the sun.
- (2) He forgets problems that confuse him.
- (3) He opens the eastern windows.
- (4) He thinks about singing swallow.

Instructions for Q. Nos. 10 to 12: Read the following passage carefully and answer the questions given below it.

THE PALACE ON WHEELS

Indian's most luxurious train journey of Rajasthan Starts in New Delhi, and covers a distance of about 2,411 km. in a week. Before the train returns to Delhi, it halts in the land of Taj Mahal. Running between September and April, it tours through the historic cities of Rajasthan, and goes along the wild terrain of Ranthambore. The train has 14 saloons named after former Rajput states and two restaurants. While it has had several changes made, the first version of the Palace on Wheels consisted of coaches that were built by India's royals and British Viceroys.

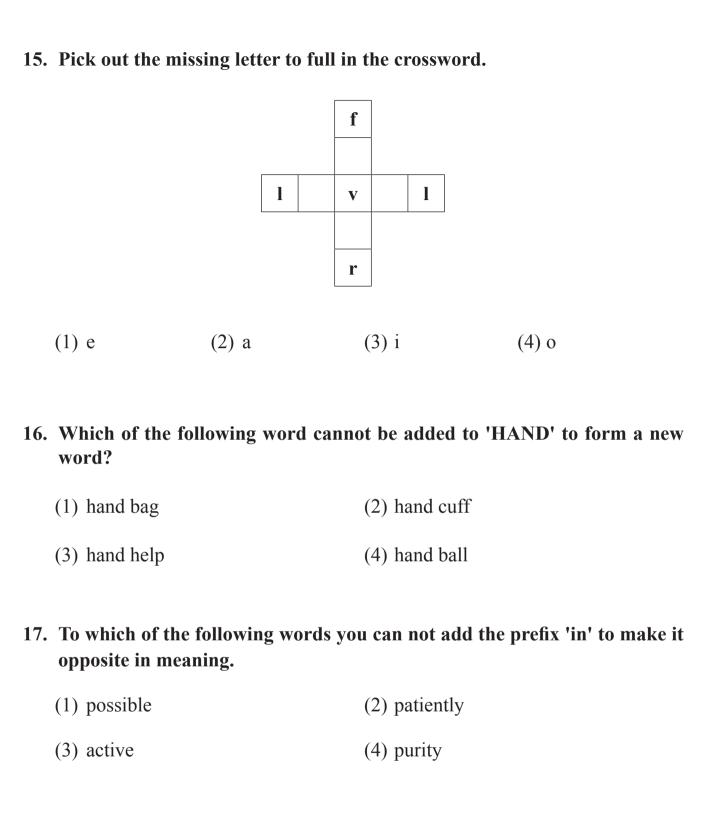
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| 10. | 10. Tourist can enjoy a tour of Rajasthan in the Palace on Wheels for | | | | |
|----------------------|---|-------------------|--|--|--|
| | fixed months in a year | | | | |
| | (1) Six | (2) Seven | | | |
| | (3) Eight | (4) Four | | | |
| 11. | The train is called the Palace on W | heels because | | | |
| | (1) It takes tourist to historical cities. | | | | |
| | (2) Originally it belonged to British. | | | | |
| | (3) It has fourteen saloons. | | | | |
| | (4) It is India's most luxurious train. | | | | |
| 12. | The Last tourist spot of this journe | ey is a visit to | | | |
| | (1) Ranthambore | (2) New Delhi | | | |
| | (3) Rajput states | (4) The Taj Mahal | | | |
| Space for Rough Work | | | | | |
| | | | | | |
| | | | | | |

| Read the following advebelow it. | ertisement carefully and a | nswer the question given |
|--|-----------------------------|--------------------------|
| | | 1 |
| Yes! We're Online! | | |
| Enjoy Folk-Lore and Tr | aditional | |
| Stories from India on ou | ır Website | |
| Share links with your fr | iends abroad | |
| Update them about our | rich culture. | |
| Go to - www.indiastorie | s.in | |
| What does the website, people living abroad? | www.indiastories.in, wish | to chiefly convey to the |
| (1) Learn about rich India | an culture. | |
| (2) Share links. | | |
| (3) Update their general I | Knowledge of India. | |
| (c) Remain online. | | |
| Which of the following | words relate to the sense (| of touch? |
| (1) aromatic | (2) coarse | |
| (3) shrill | (4) bright | |
| | Space for Rough Work | |
| | | |
| | | |
| | | |

13.

14.



| 18. | You cannot form the word 'ARCHITECTURE' | from the letters in the world |
|---|--|---|
| | (1) THEIR | (2) CHART |
| | (3) TEACH | (4) CHOICE |
| 19. | Pick the correct word to fill in t if he is not married. | he blank. A man is called a |
| | (1) spinster | |
| | (2) bachelor | |
| | (3) orphan | |
| | (4) widower | |
| 20. Complete the response choose your friend? | | ng the proper word:- will you ever hurt |
| | No Ma'am, I | <u>.</u> • |
| | (1) won't | (2) can't |
| | (3) don't | (4) haven't |
| | Space fo | r Rough Work |
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| 21. Choose the proper conjunction to combine the two sentence meaningful sentence. | | | entences into a |
|--|--|----------------------------------|------------------|
| | The old man was tired. He went to sleep. | | |
| | (1) otherwise | (2) or | |
| | (3) therefore | (4) but | |
| 22. | Which among the options is | an Abstract Noun? | |
| | After they celebrated victor | y of the team, Hitler awarded | d a special gold |
| | medal to Dhyan Chand. | | |
| | (1) Victory | (2) Hitler | |
| | (3) Team | (4) Medal | |
| 23. | Choose one of the following | Adjective to fill in the blanks. | |
| | A small dictionary gives | information and | number of |
| | words than an encyclopedia does. | | |
| | (1) less | (3) little | |
| | (3) least | (4) lesser | |
| | Space | e for Rough Work | |
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| (1) He ran fastly to win the race. | | | | |
|------------------------------------|---|------------------|--|--|
| | (2) He ran fast to win the race. | | | |
| | (3) He worked soonly to gain success. | | | |
| | | | | |
| | (4) He worked very hardly to gain su | ccess. | | |
| 25. | 25. Pick out the proper Preposition to complete the question. | | | |
| | Can you tell anything | _ the Milky way? | | |
| | (1) in | (2) at | | |
| | (3) about | (4) near | | |
| | | | | |
| Space for Rough Work | | | | |
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24. In which of the sentences is the Adverb used correctly.

Section II

Mathematics

| 26. | Thirty eight and half the | ousand + T | hree and a Oi | uarter hundred + Three |
|-----|-----------------------------|--------------|----------------|-------------------------|
| 20. | quarter hundred=? | Mounta . I | mee and a V | anter numureu - rince |
| | (1) 38,900 | | (2) 39,600 | |
| | (3) 38625 | | (4) 38,800 | |
| 27. | Observe the number ser | ies and sel | ect the appro | oriate number, which is |
| , | written in words, from th | | | |
| | 417805 ? | 417797 | 417793 | |
| | (1) Four lakh seventeen the | ousand and | eight hundred. | |
| | (2) Forty-one lakh seven th | nousand and | l eighty-one | |
| | (3) Four lakh one thousand | l eight hund | lred and one. | |
| | (4) Four lakh seventeen the | ousand eigh | t hundred and | one. |
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| 28. | 8. One-third part of a number is 33, find the number. | | | | | |
|-----|---|--|--|--|--|--|
| | (1) 99 | (2) 11 | | | | |
| | (3) 36 | (4) 30 | | | | |
| 29. | Two parallel lines | each other. | | | | |
| | (1) intersect | | | | | |
| | (2) after extending, intersect | | | | | |
| | (3) never intersect | | | | | |
| | (4) are perpendicular to | | | | | |
| 30. | 12 packets of milk of 500 i | ml each were brought on occasion of Kojagiri | | | | |
| | Pournima. Find out how m | any litres of milk were brought. | | | | |
| | (1) 6000 | (2) 60 | | | | |
| | (3) 6 | (4) 10 | | | | |
| | Space for Rough Work | | | | | |
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| | | | | | | |

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| 31 | At a rate of QDCDA | what will be the interest for 3 | voors on the principal 7 5002 |
|-----|-----------------------|---------------------------------|-------------------------------|
| J1. | At a fate of of.C.I.A | what will be the interest for 3 | years on the principal \ Sout |

(1) ₹ 240

(2) ₹ 120

(3) ₹ 500

(4) ₹ 400

32. Which of the following statements is true?

- (1) If cost price is greater than selling price, then there is a profit.
- (2) If selling price is greater than cost price, then there is a loss.
- (3) If selling price is less than cost price, then there is a profit.
- (4) If cost price is less than selling price then there is a profit.

33. According to Roman numerals.

$$XVII + IX - IV + C = ?$$

(1) 72

(2) 122

(3) 522

(4) 1022

| | will be the time according to 12-hour clock, if the match is ended at 15:45? | | | | |
|-----|--|---|--|--|--|
| | (1) 4:45 | (2) 3:45 | | | |
| | (3) 2:45 | (4) 15:45 | | | |
| 35. | In a forest, there are 15% Babul tre | es, 45% teakwood trees, 20% Jackfruit | | | |
| | trees and remaining are Jamun tree | es. If there are 5000 trees in all, then tell | | | |
| | the number of Jamun trees. | | | | |
| | (1) 2750 | (2) 1500 | | | |
| | (3) 1000 | (4) 750 | | | |
| 36. | 6 hours 52 minutes = | minutes. | | | |
| | (1) 412 | (2) 360 | | | |
| | (3) 512 | (4) 422 | | | |
| | Space for Re | ough Work | | | |
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34. According to the 24-hour clock, a cricket match started at 10 o'clock. What

| 27 | Which | of the | following | atatamant | • | falso |
|-----|-----------|--------|-----------|-----------|----|--------|
| J/. | VV IIICII | or the | Tollowing | statement | 12 | raise: |

- (1) 20 percent of 100 = 20
- (2) 10 percent of 200 = 20
- (3) 5 percent of 400 = 20
- (4) 10 percent of 300 = 20

38. What will be the half of the number obtained on adding the biggest number and smallest number formed by using the digits 4, 5, 6, 0, 8 only once?

(1) 1, 27, 108

(2) 45,554

(3) 63, 554

(4) 91,108

39. If p=3, t=2 then

$$\mathbf{p} \times \mathbf{p} + 2 \times \mathbf{p} \times \mathbf{t} + \mathbf{t} \times \mathbf{t} = ?$$

(1) 21

(2) 25

(3) 24

(4) 17

| 40. | 0. Rohit received an interest of ₹ 2520 at the rate 7 P.C.P.A after 3 years. Find | | | | | |
|-----|---|-------------|--|--|--|--|
| | out the principal for which he received this interest. | | | | | |
| | (1) ₹15,000 | (2) ₹21,000 | | | | |
| | (3) ₹1,500 | (4) ₹12,000 | | | | |
| 41. | 41. How many 3-digit even numbers will be formed using the digits 0, 5, 6, only once? | | | | | |
| | (1) 10 | (2) 12 | | | | |
| | (3) 14 | (4) 18 | | | | |
| 42. | 8.8 + 8.08 + 8.008 + 8.0808 + 88.8 = | ? | | | | |
| | (1) 88.8888 | (2) 88.7688 | | | | |
| | (3) 121.7688 | (4) 821.88 | | | | |
| | Space for Ro | ough Work | | | | |

| | hand at 4 o'cloc | k? | | | | |
|-----|-------------------------------------|-------------------|----------------|--|--------|--|
| | (1) Obtuse angle | | (2) Right | t angle | | |
| | (3) Acute angle | | (4) Straig | ght angle | | |
| 44. | Put the appropr | riate sign in the | box. | | | |
| | $\frac{17}{8} \square \frac{23}{6}$ | | | | | |
| | (1) > | (2) < | (3) = | (4) ∧ | | |
| 45. | Write the numb | oer 'ninety lakh | and nine' in f | igures. | | |
| | (1) 9,00,009 | | (2) 90,00 |),009 | | |
| | (3) 9,00,00,009 | | (4) 90,00 |)9 | | |
| 46. | | ali. If the sweet | ts were purch | ach of its 60 employ ased at the rate ₹32 company? | | |
| | (1) ₹19,200 | | (2) ₹10,6 | 600 | | |
| | (3) ₹9,600 | | (4) ₹9,20 | 00 | | |
| | Space for Rough Work | | | | | |
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| | | | | | | |
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43. In a clock, what type of angle is formed between the hour hand and minute

| 47. | What will be | e nine percei | nt of nine | thousand | and nine | hundred? |
|-------|--------------|---------------|------------|------------|----------|-----------|
| - / • | * | mine perce. | it of mine | uitousuitu | und min | manar car |

(1) 891

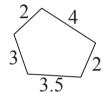
(2) 881

(3) 991

(4) 999

48. What will be the perimeter of the figure given below.

- (1) 19.5
- (2) 23.5
- (3) 14.5



(4) 18.5

49. If the digit is same in all the boxes, then find the digit.

(1) 4

(2) 3

(3) 2

(4) 1

| ວບ. | of the digit at Ten thousands place and place value of the digit at tens place? | | | | |
|-----|---|---|--|--|--|
| | (1) 39,990 | (2) 39,000 | | | |
| | (3) 39,970 | (4) 39,770 | | | |
| 51. | On dividing a number by 25, we g will be the number? | et quotient 13 and remainder 22. what | | | |
| | (1) 355 | (2) 365 | | | |
| | (3) 350 | (4) 347 | | | |
| 52. | | es of ₹ 50 and ₹ 100 each and asked for notes of ₹ 10 would Dhanesh receive? | | | |
| | (1) 80 | (2) 100 | | | |
| | (3) 120 | (4) 110 | | | |
| | Space for R | ough Work | | | |

| 53. | Find the sum of all the divisors of the sum of the highest divisor of 39 and |
|-----|--|
| | the lowest divisor of 27. |

(1) 80

(2)90

(3) 100

(4)89

54.
$$\frac{7}{5} \times \frac{5}{7} + 1 = ?$$

 $(1) \frac{36}{35}$

 $(2) \frac{13}{35}$

(3) 2

(4) 1

55. If the divisor of the division '5656 \div 8' is reduced by 1, then by how much will the quotient increase ?

(1) 1

(2) 10

(3) 100

(4) 101

| 56. If a car travels at 80 km per hour, then which of the following stat false? | | | | | |
|---|--|-------------------------|--|--|--|
| | (1) Car covers a distance of 80 km in | one hour. | | | |
| | (2) Car covers a distance of 40 km is | half an hour. | | | |
| | (3) Car covers a distance of 100 km | is one hour 25 minutes. | | | |
| | (4) Car covers a distance of 140 km | in one hour 45 minutes. | | | |
| 57. | 57. How will you write, 12 m. 3 mm. in decimal form? | | | | |
| | (1) 12.03 metre | (2) 12.003 metre | | | |
| | (3) 12.3 metre | (4) 12.0003 metre | | | |
| 58. | 2 quires (dasta) papers + 5 dozen p | papers = papers. | | | |
| | (1) 108 | (2) 100 | | | |
| | (3) 480 | (4) 88 | | | |
| | Space for R | Rough Work | | | |
| | | | | | |
| | | | | | |

| 59. | For getting 3, as | s a sum, h | iow ma | ny tin | nes wil | If you add $\frac{6}{18}$ to $\frac{6}{18}$? |
|-----|------------------------------------|------------|----------|--------|----------|---|
| | (1) 9 times | | | (2 | 2) 18 ti | mes |
| | (3) 8 times | | | (4 | 4) 12 ti | mes |
| 60. | John purchased make a profit or | | | | 0,000 a | and sold it for ₹ 25,000. Did he |
| | (1) Profit of ₹ 20 | 000 | | (2 | 2) Profi | it of ₹ 5000 |
| | (3) Loss of ₹ 500 | 00 | | (4 | 1) Loss | s of ₹ 2000 |
| 61. | | _ | | | | en below. Which number will ace which has number 5 on it? |
| | | | 4 | 6 | 2 | |
| | | | | 5 | | |
| | | | | 3 | | |
| | (1) 4 | (2) 1 | | (3 | 3) 2 | (4) 3 |
| | | Sj | pace for | r Rou | gh Wo | rk |
| | | | | | | |

| 62. | Perimeter of a rectangle with bread | lth 6 cm is 34 cm. What will be the area | | |
|-----|---|--|--|--|
| | of the square with the side equal to the twice of the length of the given | | | |
| | rectangle? | | | |
| | (1) 576 sq. cm | (2) 484 sq. cm | | |
| | (3) 441 sq. cm | (4) 169 sq. cm | | |
| 63. | A hall with length 48 m. and breadt | h 12 m. requires 64 square-shaped tiles. | | |
| | What will be the perimeter of each tile? | | | |
| | (1) 9 m. | (2) 81 m. | | |
| | (3) 8 m. | (4) 12 m. | | |
| 64. | If it is friday on the first day of yea | r 2016, then on which day will Marathi | | |
| | Language day fall in the year of 2017? | | | |
| | (1) Monday | (2) Sunday | | |
| | (3) Tuesday | (4) Saturday | | |
| | Space for R | ough Work | | |
| | | | | |
| | | | | |
| | | | | |

| 65. Rahul lended ₹ 15000 to Subhash for 3 years at some rate. If Subhash | | | |
|--|--|---|--|
| | Rahul an interest of ₹ 4500, then what was the rate of interest P.C.P.A? | | |
| | (1) 10% | (2) 15% | |
| | (3) 9% | (4) 8% | |
| 66. | 27 Hundreds × 3 Tens - 5 units = ? | | |
| | (1) 80,885 | (2) 80,085 | |
| | (3) 81,985 | (4) 80,995 | |
| 67. | When a number is multiplied by 10 | instead of 16, its product decreases by | |
| | 30, then find the number. | | |
| | (1) 5 | (2) 6 | |
| | (3) 8 | (4) 10 | |
| | Space for P | augh Wark | |
| | Space for Ro | ougn work | |
| | | | |
| | | | |

| 68. | A shopkeeper sold 40 kg. 250 g. of J | lowar out of 50 kg. How much Jowar is |
|-----|---|---|
| | left with the shopkeeper? | |
| | (1) 10 kg. | (2) 10 kg. 250 g. |
| | (3) 9 kg. 250 g. | (4) 9 kg. 750 g. |
| 69. | By how much is the edges of the cu cube is more or less? | be and sum of the vertices and faces of |
| | (1) more by 2 | (2) less by 4 |
| | (3) less by 2 | (4) more by 4 |
| 70. | By which order of operations boxes v | vill replace, to get the balanced equation. |
| | 48 6 2 5 5 | |
| | $(1) =, \times, +, -$ | (2) ÷, +, -, = |
| | (3) ÷, +, +, = | $(4) \div, \times, +, =$ |
| | Space for R | ough Work |
| | | |

| 71. | A gard | en has 60 trees in all. Ou | It of which $\frac{1}{3}$ trees are of mango, $\frac{1}{2}$ | trees are |
|----------------------|--|---|---|-----------|
| | of coco | onut and remaining are | Jackfruit trees. How many jackfr | uit trees |
| | are the | ere in the garden? | | |
| | (1) 10 | | (2) 20 | |
| | (3) 30 | | (4) 40 | |
| 72. | Put the | e appropriate sign in the | e box. | |
| | 18 × 4 - | $-6 \longrightarrow 70 \times 2 \div 2 - 4$ | | |
| | (1) ^ | | (2) > | |
| | (3) < | | (4) = | |
| 73. | If Chr | istmas falls on Sunday | of the year 2016 then on which | day will |
| | Maharashtra Day fall in the year 2017? | | | |
| | (1) Moi | nday | (2) Sunday | |
| | (3) Tue | esday | (4) Wednesday. | |
| Space for Rough Work | | | | |
| | | | | |
| | | | | |
| 0: | 501 – A | | 30 of 32 | P.T.O. |

Instructions for Q. Nos. 74 to 75: Observe the pictograph given below and answer the questions.

| Favourite subject | Number of students. |
|-------------------|---------------------|
| Mathematics | **** |
| Marathi | * * * |
| English | * * |
| Science | * * * * |

[Scale: 1 * = 35 students]

74. What is the total number of students?

(1) 470

(2)450

(3) 350

(4) 490

75. By how much the number of students who like Mathematics is greater than the number of students who like English?

(1) 245

(2) 105

(3) 115

(4) 255

| Space for Rough Work | |
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